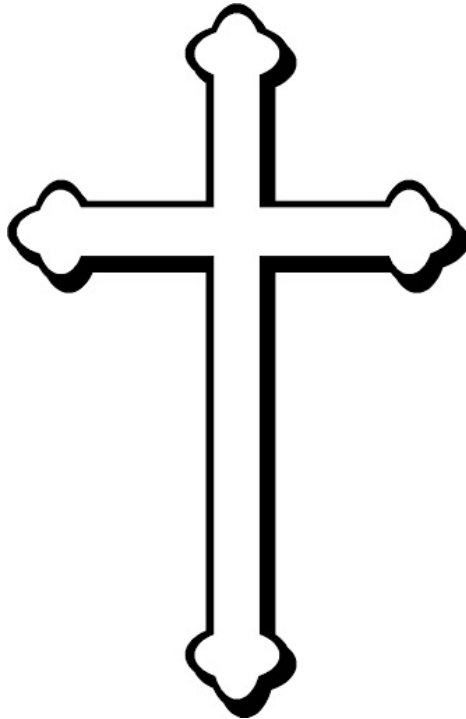


Divine Worship



The **Church** *of the*
Redeemer



Fourth Sunday in Lent
March 10, A.D. 2024

Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's book for more on incense and its role in the Church.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter. Fr. Edgerton has a book in the lobby that offers the historic Christian understanding of this text and practice.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and ex tempore worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

We're so glad you came to worship the Lord with us!

The Church's One Foundation

Text: The Rev. Samuel J. Stone (Anglican), 1839-1900

Music: Samuel Sebastian Wesley (Anglican), 1810-1876 Tune: AURELIA

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the Word.
From heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

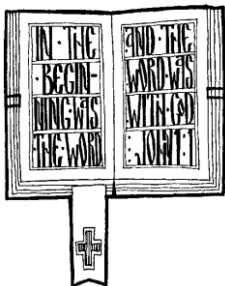
Elect from every nation,
yet one o'er all the earth;
her charter of salvation,
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Though with a scornful wonder
we see her sore oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up, "How long?"
And soon the night of weeping
shall be the morn of song.

Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till, with the vision glorious,
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.

O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.



THE SERVICE OF THE WORD

BLESS the ✠Lord who forgiveth all our sins;
His mercy endureth for ever.

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

People.

And with thy spirit.

Presbyter.

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

(Sung, ninefold) Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us..

Presbyter. Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ This Collect is to be said every day in Lent, after the Collect appointed for the day, until Palm Sunday.

2 Chronicles 36:14-23

ALL the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the LORD that he had made holy in Jerusalem.

¹⁵The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. ¹⁶But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the LORD rose against his people, until there was no remedy.

¹⁷Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. ¹⁸And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his princes, all these he brought to Babylon. ¹⁹And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. ²⁰He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, ²¹to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

²²Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: ²³“Thus says Cyrus king of Persia, ‘The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the LORD his God be with him. Let him go up.’”

Lector. This is the Word of the Lord.
People. Thanks be to God.

Psalm 122. *Lætatus sum.*

I WAS glad when they said unto me, *
We will go into the house of the LORD.

2 Our feet shall stand in your gates, *
O Jerusalem.

3 Jerusalem is built as a city *
that is at unity in itself.

4 For there the tribes go up,
even the tribes of the LORD,*
to testify unto Israel,
to give thanks unto the Name of the LORD.

5 For there is the seat of judgment, *
even the seat of the house of David.

6 O pray for the peace of Jerusalem; *
they shall prosper who love you.

7 Peace be within your walls, *
and plenteousness within your palaces.

8 For my brethren and companions' sakes, *
I will wish you prosperity.

9 Yes, because of the house of the LORD our God, *
I will seek to do you good.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Ephesians 2:1-10

AND you were dead in the trespasses and sins ²in which you once
walked, following the course of this world, following the prince of the
power of the air, the spirit that is now at work in the sons of

disobedience—³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Lector. This is the Word of the Lord.
People. Thanks be to God.

How Deep the Father's Love for Us

Stuart Townend (Anglican) © 1995 Kingsway's Thankyou Music

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure.

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders;
Ashamed I hear my mocking voice
Call out among the scoffers.

It was my sin that held Him there
Until it was accomplished.
His dying breath has brought me life;
I know that it is finished.

I will not boast in anything -
No gifts, no power, no wisdom,
But I will boast in Jesus Christ,
His death and resurrection.

Why should I gain from His reward?
I cannot give an answer,
But this I know with all my heart.
His wounds have paid my ransom!

Your Love Is Extravagant

Darrell Evans © 1998 Integrity Music.

Your love is extravagant.
Your friendship, intimate.
I find I'm moving to the rhythms of your grace.
Your fragrance is intoxicating in our secret place.
Your love is extravagant.

*Spread wide in the arms of Christ is the love that covers sin.
No greater love have I ever known; you considered me a friend.
Capture my heart again.*

Hungry

Kathryn Scott © 1999 Vineyard Songs

Hungry, I come to you,
For I know you satisfy.
I am empty, but I know
Your love does not run dry.

So I wait for you. So I wait for you.

*I'm falling on my knees
Offering all of me.
Jesus, you're all this heart is living for.*

Broken, I run to you,
For your arms are open wide.
I am weary, but I know
Your touch restores my life.

Gospel Procession: I Know from Where My Help Comes

Adapted from Psalm 121:1 by Tyler Crocker © 2019 RedeemerSongs (ASCAP); all rights reserved

I know from where my help comes.
I know from where my help comes,
The Lord, the maker of heaven and earth.
I know from where my help comes.

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to
St. _____.

All. (Sung) Glory be to thee, O Lord!

St. John 6:1-15

AFTER this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Presbyter. The Gospel of the Lord.

All. (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✕ Resurrection of the dead, And the Life of the world to come. Amen.

Day by Day

Words: Richard, Bishop of Chichester (Anglican), 1197-1253
Music: SUMNER, Arthur Henry Biggs (Anglican), 1906-1954

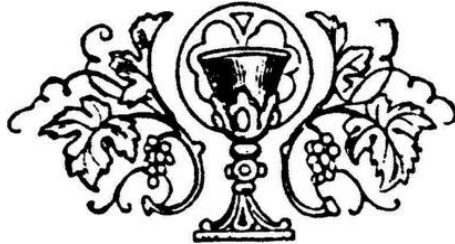
Day by day, dear Lord, of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly, day by day.

Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* *1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,
Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,
Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,
Hear our prayer.

With our diocese, we ask thy grace and favor toward Fr. Davidson Morse and the parisioners of All Saints Reformed Episcopal Church in Lynchburg, Virginia.

Lord, in thy mercy,
Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words devoutly saying in place of devoutly kneeling.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

People. And with thy spirit.

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?

People. He is.

Presbyter. Is Christ among us?

People. He is.

Presbyter. Is the Spirit here?

People. He is.

Presbyter. This is our God,

People. Father, Son, and Holy Ghost.

Presbyter. We are his people.

People. We are redeemed.

¶ It is appropriate for the people to return to a kneeling posture.

Presbyter. The Lord be with you.

People. And with thy spirit.

Presbyter. Lift up your hearts.

People. We lift them up unto the Lord.

Presbyter. Let us give thanks unto our Lord God.

People. It is meet and right so to do.

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

THEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

HOLY, HOLY, HOLY Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, ^ahe took Bread; and when he had given thanks, ^bhe brake it, and gave it to his disciples, saying, Take, eat, ^cthis is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, ^dhe took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^ethis is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter.
All.

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✕ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from

evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presbyter. Christ our Passover is sacrificed for us.
People. Therefore, let us keep the feast.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Jesus Lamb of God

Setting: From *Deutsche Messe*; Franz Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

Give Us This Bread

Paul C. Edgerton (ASCAP) © 2009. All rights reserved.
Based on the Episcopal Collect for the Fourth Sunday of Lent

Father, so gracious, you know our need,
And all that we lack you possess.
You give the Son as the true Bread of Heaven,
Bread that gives life to the world.

*Give us this Bread, and we'll never be hungry.
Give us this Bread, and we'll never die.
We will receive him, and so Christ will ever
Live within us, and we in him.
Give us this Bread of Life.*

We are your children, and so we've come
To eat from the Table you've laid.
See how our hands are extended before you;
Lord, we are keeping your Feast.

Presbyter. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by

the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

Trisagion

Setting : Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.
(repeat two times, the last softly)

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

Glorious Things of Thee Are Spoken

Text: The Rev. John Newton (Anglican), 1725-1807 Music: AUSTRIA, Croatian folk song; arr. by Franz Joseph Haydn

Glorious things of thee are spoken,
Zion, city of our God;
God, whose word cannot be broken,
formed thee for his own abode.
On the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayst smile at all thy foes.

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever will their thirst assuage?
Grace which like the Lord, the giver,
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near!
Thus deriving from our banner
light by night and shade by day,
safe we feed upon the manna
which God gives us when we pray.

Blest inhabitants of Zion,
washed in our Redeemer's blood;
Jesus, whom our souls rely on,
makes us monarchs, priests to God.
Us, by his great love, he raises,
rulers over self to reign,
and as priests his solemn praises
we for thankful offering bring.

Savior, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading are the world's best pleasures,
all its boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ.
People Thanks be to God.

**LENTEN PRAYER OF
ST. EPHREM THE SYRIAN
4TH CENTURY**

**O Lord and Master of my life,
keep from me the spirit of indifference
and discouragement,
lust of power, and idle chatter.**

**Instead, grant to me, Your servant,
the spirit of wholeness of being,
humble-mindedness, patience, and love.**

**O Lord and King,
grant me the grace to be aware of my sins
and not to judge my brother and sister,
for you are blessed,
now and ever and forever. Amen**

The Church of the Redeemer

We are a mission parish of the
Reformed Episcopal Church
seeking to

*Be filled with the Spirit
for the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and
life in the Spirit, and we invite you to walk with us in these
great blessings!

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Deacon: The Rev. Dcn. Jameson Lowery
Pianist: Tyler Crocker
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

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